

# **DAILY BULLETIN: Tuesday, September 18, 2018 (B-day)**

## **GENERAL INFORMATION:**

### **BOOSTER CLUB**

**THE PVHS BOOSTER CLUB KICK OFF PARTY is October 5th**  
after the Homecoming Football Game 5:30-8:30pm.  
Palos Verdes Marching Band / Drumline / Song & Cheer Squad Featured!!!

THE SHANNON HOME  
1824 PASEO DEL MAR  
PALOS VERDES ESTATES

The Booster Kick-Off Party is Free for all 2018-2019 Booster Club Members.

If you are not yet a member, avoid the party lines and sign up today at: [www.pvboosterclub.com](http://www.pvboosterclub.com)

**Calling all PVHS Alumni – we'd love to see you – special Alumni admission is \$50 per family. PVHS Student Alumni admission is \$10.**

If you would like to help sponsor the Kick-Off Party you can join the families listed below.

\$300 Donation to PVHS Booster Club for the party.

Donations can be made at <http://pvboosterclub.com/kick-off-party> or you can contact Joycelyn Harrigian at [harrigians@yahoo.com](mailto:harrigians@yahoo.com)

### **Thank You to our current Kick-Off Sponsors:**

John and Cynthia Bartlett  
The Clinton Family  
Joycelyn and Mark Harrigian  
Tracy and Scott Holt  
Dina and Dave Moll  
Lisa and Kevin Templeton  
Colleen and Craig Quinn  
Friends of Kick-Off Party – Anonymous

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**MUN**

Anyone interested in trying out for MUN, **please sign up** for an interview time on the sheet outside of Room 411. Interviews will be held next week.

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## **LIBRARY**

Did you read *A Step Toward Falling* this summer? Author Cammie McGovern will be holding a **virtual author talk** with us, live in the library **Wednesday, Sept 19th 9:00am on late start Wednesday**. All welcome to attend!

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## **COMEDYSPORTZ**

ComedySportz Auditions **September 17th @3pm in the OAR**. Visit [www.PVHSDRAMA.com](http://www.PVHSDRAMA.com) for audition info.

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## **SCHOOL SITE COUNCIL**

Are you interested in serving on the School Site Council? We are looking for two parent volunteers. This Council provides importance guidance in the operations of our campus. If you are interested, please email Dr. Tyner at [tynera@pvpusd.net](mailto:tynera@pvpusd.net) by **Thurs, Sept 20<sup>th</sup>**.

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**BACK TO SCHOOL NIGHT** is **Thursday, September 20<sup>th</sup> at 6:30pm**. Parents will have the opportunity to visit each of their student's classes, hear a presentation from the teacher, and understand each class' requirements. [See attached for the schedule.](#)

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**Friday, September 21<sup>st</sup> is a MINIMUM DAY**

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## **PEF**

Stop by the Peninsula Education Foundation table at **Back to School Night** on **September 20<sup>th</sup>** and enjoy some popcorn! [See attached flyer.](#)

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## **ATTENTION SENIORS: LUNADA BAY ALUMNI**

An ad is being put together for the 2018-2019 PVHS Yearbook to include all current Sea King Seniors who graduated from Lunada Bay Elementary.

If you would like to be included, the photo shoot will be held on **Wednesday September 19th at 8:30am** in front of LB's beloved Bell Tower.

The cost is \$25 per student. Cash or checks will be accepted on the day of the shoot. Any questions, please reach: Gigi Collatos, Ana Romero or Lisa Smith.

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## **CALLING ALL SENIORS WHO GRADUATED FROM DAPPLEGRAY**

An ad is being put together for the 2018-19 PVHS Yearbook to include all current Sea King seniors who graduated from Dapplegray Elementary School.

If you would like to be included, the photo shoot will be held on **Sunday, September 23, at 11 a.m.**, at the entrance to the school, by the tile "Dapplegray Elementary School" sign. The cost is \$30 per student. Cash or checks will be accepted on the day of the shoot.

The size of the ad will be determined by the number of students who show up to the shoot. In the event we have a big response, the cost may be less, and we will provide refunds accordingly. **Please RSVP to Holly Mavar at [imilex@aol.com](mailto:imilex@aol.com) no later than Friday, September 21.**

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## **YEARBOOK ADS**

**Due date for ads is September 28, 2018.**

Go to ACTIVITIES, then TRITON YEARBOOK, then ADS and print out the SENIOR PACKET AND AD FORM. Submit your check and artwork BY September 28th.

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## **STUDENT MAKE UP PHOTO DAY**

Student make up photos will be taken **Wed, October 3<sup>rd</sup> before school starting at 8am in Room 319**. If you order pictures and are retaking your photo, please bring the original packet back with you. Please be reminded that students will not be excused from class to make up photos.

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## **SENIOR MAKE UP PHOTOS**

PSS Imaging will be on campus taking senior make-up photos in the MPR. They will be available on the following dates:

Friday, 9/28/18, 4-9pm  
Saturday, 9/29/18, 10am-4pm  
Monday, 10/1/18, 4-9pm  
Tuesday, 10/2/18, 4-9pm  
Wednesday, 10/3/18, 4-9pm  
Thursday, 10/4/18, 4-9pm

Please set an appointment at [pssimaging.net](http://pssimaging.net). If you have any questions the studio at 714-630-7785.

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## **GIRLS' VOLLEYBALL "DIG PINK" FUNDRAISER EVENT**

October is breast cancer awareness month. Each year, the PVHS Girls Volleyball team raises funds for breast cancer research by holding a "Dig Pink" event at one of our home matches in October.

Our "**Dig Pink**" **match** this year is **Thurs, October 4<sup>th</sup>** vs Redondo Union. Team members will be selling pink breast cancer awareness bracelets starting September 24<sup>th</sup>. Also available are Raffle Tickets (\$10 each or 3 for \$25) for two VIP tickets to the "LA Goes Pink" Cocktail party event at the Wallis Annenberg Center for the Performing Arts in Beverly Hills on Wed, October 3<sup>rd</sup>.

The snack shack at the game will have fun pink treats in addition to regular snack shack offerings. All proceeds will go directly to support BCRF (Breast Cancer Research Foundation).

The majority of our fundraising will be directly through our fundraising website <https://give.bcrfcure.org/PVHSDigPink2018>. PLEASE share this site on your social media and send emails to family and friends. No donation is too small.

Thank you so much to everyone helping and contributing and please come support our girls on October 4<sup>th</sup> - bring your friends and family!  
Go Sea Kings!

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## **REFLECTIONS**

Got imagination? Share your unique vision!

Cultivate your talent and develop a creative project for the 50th Anniversary Reflections exhibition: **HEROES AROUND ME.**

You don't need expertise, just inspiration and a desire to express yourself in Dance, Film, Literature, Music, Photography or the Visual Arts. **Submissions are due October 22<sup>nd</sup>.**

To learn more: <https://pvhs.pvpusd.net/apps/pages/pts-reflections>

Questions? Reach out to: Reflections Co-chairs Teena Wapner and Mere McBride or 3<sup>rd</sup> VP Deanne Shey at: [Pvhsreflectionsprogram@gmail.com](mailto:Pvhsreflectionsprogram@gmail.com)

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## **COUNSELING OFFICE NEWS:**

### **DROP OR LEVEL DOWN CLASS**

The **deadline to drop or level down in a class with no impact to the transcript is Friday October 5<sup>th</sup>.** Leveling down is based on space availability. **Parent permission is required** to drop or level down. Students should pick up the Program Change request form at the front of the counseling office to obtain a parent signature. If you have any questions please see your counselor.

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## STUDENT TUTORS

Student tutor applications are now available in the Counseling Office. Completed applications are due to the Counseling Office by **Friday, September 21<sup>st</sup>**.

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## COLLEGE AND CAREER CENTER NEWS:

***FINANCIAL AID NIGHT: PAYING FOR COLLEGE*** is **Wednesday, September 26, 2018 at 6:30 pm in the MPR at PVHS**. *This presentation will cover four main topics relating to financial aid for college: the types of financial aid that are available, how schools determine eligibility for financial aid, how to apply for financial aid, and how to find merit scholarships.* This event is targeted for parents of juniors/seniors but all are welcome. Jessica Medina, Assistant Director for the Financial Aid Office at USC, will be presenting this important information.

Applications for the ***2019 Military Academy Nomination Cycle*** are currently be accepted by Congressman Ted Lieu's office. **All applications must be received by 5:00 pm on October 19, 2018. All students will be scheduled for an interview on November 3, 2018.** To request a Military Academy Nomination from their office, please submit a complete application, found at <https://lieu.house.gov/services/military-academy-nominations>, that includes:

- **3** letters of recommendation (at least 2 academic)
- **Official** high school transcript
- **Official** SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)
- One-page essay explaining why you wish to attend a Service Academy
- Resume of extracurricular activities
- Current photo
- A completed application form

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or [ServiceAcademyNOM.Lieu@mail.house.gov](mailto:ServiceAcademyNOM.Lieu@mail.house.gov) should you have any questions.

## COLLEGE VISITS THIS WEEK:

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.
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## **Tuesday, September 18**

9:15am – University of Colorado, Boulder  
10:15 am – St. John’s University  
11:30 am – University of California, Merced  
12:15 pm – The New School  
2:00 pm – Pennsylvania State University

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## **Wednesday, September 19**

10:30 am – Vanderbilt University  
12:15 pm - University of the Pacific  
1:00 pm – Macalester College  
2:00 pm – University of Puget Sound

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## **Thursday, September 20**

8:00 am – University of California, Santa Barbara  
9:15 am – University of Illinois, Urbana-Champaign  
10:15 am – Tufts University  
11:30 am – Azusa Pacific University  
12:15 pm – Sarah Lawrence College  
2:00 pm – Whittier College

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## **OUTSIDE OPPORTUNITIES**

***Assemblymember Al Muratsuchi is now accepting intern applications.*** Interning for Muratsuchi’s campaign is a great way to:

- **Get real world political experience**
- **Work of a high profile targeted race**
- **Learn about the California Legislature**

**For more information contact Andrew DeBlock at [andrew@alforassembly.com](mailto:andrew@alforassembly.com) or call 978-821-0185.**

**The *2019 Ignite LA Fellowships* are currently open to Los Angeles County high school sophomores and juniors.** This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 2**. **For more detailed information and to apply please refer to their website:** <https://earthwatch.org/Education/Student-Fellowships/Ignite>

**Student Pollworker Program:** The Registrar-Recorder/County Clerk would like to encourage students of 16 years of age or older to **volunteer as a student pollworker** for the upcoming **November 6, 2018 Statewide Direct Primary Election**. Students are expected to be present at the polling place **from 6 a.m. to approximately 9:30 p.m.** Students are assigned to a precinct in close proximity to their home or school. All students who are placed are required to attend a training session prior to Election Day. In addition to gaining an invaluable learning experience about the democratic process, **students receive \$100 for serving on Election Day and an additional \$40 bonus for attending a training class.**

Any high school student that meets the following requirements may apply:

- Must be a U.S. Citizen or Legal Permanent Resident **AND** 16 years of age
- Must be attending a public/private secondary institution
- Must be in good academic standing with a GPA of 2.5 or greater
- Must have teacher and parental consent.

In order to be considered for this program, **students must complete the Student Pollworker Applications which are available in the College and Career Center. All applications must be returned to Mrs. Hoffman in the College and Career Center no later than Friday, September 21.** Please note that the **program will ONLY accept 20 students from PVHS.**

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 14, 2018**

- **OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2018-2019 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, October 31, 2018, at 5:00 p.m. Eastern.
- **NOVEMBER 1 - JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2018/2019 is “*The 50<sup>th</sup> Anniversary of the Lunar landing – America’s Great Move Forward in Exploration and Technology*”. Students are welcome to think about people, events, places or traditions influenced by the lunar landing. Further information/applications may be downloaded from NAVIANCE.

- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
- **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

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**SPORTS NEWS:**

**SURF**

Mandatory Surf team meeting- parent/guardian and student athlete both required to come **Tuesday September 18th 6-7:30pm at the OAR** room on campus.

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**GIRLS' SOCCER Parent Meeting** will be held on **Tuesday, 10/2/18 in room 319 from 6-7pm**. Please attend if your daughter will be on the Girls' Soccer Team.

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**HOME GAMES:**

**Tues. 9/18**            JV Girls' Tennis vs. Mira Costa at 3pm

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**Wed. 9/19**            Boys' Water Polo vs. Murrieta Valley: V@3pm, JV@4pm, FS@5pm

**Wed. 9/19**            Girls' JV Golf vs. Torrance at 3pm (Terranea)

**Wed. 9/19**            Girls' Varsity Golf vs. Diamond Bar at 3pm (PVCC)

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**Thurs. 9/20**            JV Football vs. Newbury Park at 3pm

**Thurs. 9/20**            Girls' Volleyball vs. Leuzinger: V@3:15pm, JV@4:15pm

**Thurs. 9/20**            Girls' JV Tennis vs. Redondo at 3pm

**Thurs. 9/20**            Girls' Varsity Golf vs North at 2:30pm (PVCC)

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**Fri. 9/21**            Varsity Football vs. Newbury Park at 3pm